



# 2025-2026

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| <ul style="list-style-type: none"><li>● Amari and the Night Brothers (Book 1)<ul style="list-style-type: none"><li>○ by: Alston, B.B.</li></ul></li><li>● Al Capone Does My Shirts<ul style="list-style-type: none"><li>○ by: Choldenko, Gennifer</li></ul></li><li>● The Breadwinner<ul style="list-style-type: none"><li>○ by: Ellis, Deborah</li></ul></li><li>● Dead End in Norvelt<ul style="list-style-type: none"><li>○ by: Gantos, Jack</li></ul></li><li>● Nory Ryan's Song<ul style="list-style-type: none"><li>○ by: Giff, Patricia R.</li></ul></li><li>● Fish in a Tree<ul style="list-style-type: none"><li>○ by: Hunt, Lynda Mullaly</li></ul></li><li>● A Song for a Whale<ul style="list-style-type: none"><li>○ by: Kelly, Lynne</li></ul></li><li>● Restart<ul style="list-style-type: none"><li>○ by: Korman, Gordan</li></ul></li><li>● Good Different<ul style="list-style-type: none"><li>○ by: Kuyatt, Meg Eden</li></ul></li><li>● Whitefang<ul style="list-style-type: none"><li>○ by: London, Jack</li></ul></li></ul> | <ul style="list-style-type: none"><li>● Touching Spirit Bear<ul style="list-style-type: none"><li>○ by: Mikaelson, Ben</li></ul></li><li>● A Night Divided<ul style="list-style-type: none"><li>○ by: Nielsen, Jenifer</li></ul></li><li>● Black Star, Bright Dawn<ul style="list-style-type: none"><li>○ by: O'Dell, Scott</li></ul></li><li>● White Bird<ul style="list-style-type: none"><li>○ by: Palacio, R.J.</li></ul></li><li>● Project Mulberry<ul style="list-style-type: none"><li>○ by: Park, Linda Sue</li></ul></li><li>● Percy Jackson &amp; the Olympians: The Lightning Thief<ul style="list-style-type: none"><li>○ by: Riordan, Rick</li></ul></li><li>● Fuzzy Mud<ul style="list-style-type: none"><li>○ by: Sachar, Louis</li></ul></li><li>● Wednesday Wars<ul style="list-style-type: none"><li>○ by: Schmidt, Gary D.</li></ul></li><li>● Bomb<ul style="list-style-type: none"><li>○ by: Steve Sheinkin</li></ul></li><li>● Ugliest<ul style="list-style-type: none"><li>○ by: Westerfield, Scott</li></ul></li></ul> |
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## Battle Information

### **Commitment to your team:**

Thank you for choosing to participate in Battle of the Books! Participation is completely voluntary, but once you make the commitment, we expect that you will take it seriously, have good sportsmanship, make friends, and have a great time! You will have until November to decide if you would like to participate or to add other members to your team (up to 5 members). It will be important to have teams finalized so all the books can be read, and practice battles can start.

### **Meetings:**

Meetings will most often be held during Cavetime on Mondays. Therefore, it is important to keep your grades up so that you are available during Cavetime to come to meetings. We may need to meet after school, more information on that will come in January.

### **Reading:**

I require that each student read a minimum of 5 books from the reading list. When they have done this, they will qualify for a **free** Battle of the Books T-shirt! If your team has fewer than 5 members, it will be necessary to read more books so that each book has been read by at least one team member. Please take this responsibility seriously because this is a TEAM effort. Help out your team by doing your part, and you will be successful! I have all of the physical books in our library and either ebooks, audiobooks, or both on our school Sora account.

### **Reading + Practice Quizzes = Pins**

Once you have read a book, fill out a Google Form to receive a pin to put on your lanyard for that book. The practice questions from the form will help us immensely as we start practice battles. Special awards will be given to participants who read all 20 books.

### **Canvas Course:**

Practice quizzes, book summaries, and announcements will be available on the AFJH Battle of the Books Canvas course. You will be invited to the course later on.

### **Official Battles:**

Official Battles will be held during Cavetime starting in March.

I look forward to getting to know each of you better and sharing this fun activity with you. Happy Reading! 😊

Please contact me with any questions: [Tedwards@alpinedistrict.org](mailto:Tedwards@alpinedistrict.org)



# American Fork Jr. High Battle of the Books Competition 2026 Permission Form



Your student has chosen to participate in American Fork Jr. High's Battle of the Books competition. This is a great opportunity for students to read from a list of award-winning books, make new friends, and enjoy friendly competition while having fun! Practices and battles will usually take place in the Media Center during Cavetime.

The winning team will have the opportunity to go to the district competition in March. Time & location will be announced. **They will need to provide their own transportation to the district battle.**

Please sign this form to allow your student to participate and go to the district battle, should they win.

Thank you!

Teresa Edwards, AFJH Media Specialist

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Return this lower portion to Mrs. Edwards ASAP.

Yes, my student has permission to participate in the Battle of the Books competition, and possibly the district battle in March.

Student Name:

Student Signature:

Student Number:

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Student email: \_\_\_\_\_

Parent Name:

Parent Signature:

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